

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARASWATI SHISHU VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	3430161
3	SCHOOL CODE (IF APPLICABLE)	66357
4	COMPLETE ADDRESS WITH PIN CODE	AT-BAGHMARA ,PO- NAWAGARH, DISTT -DHANBAD,PIN-828306,STATE- JHARKHAND
5	PRINCIPAL NAME	SANTOSH KUMAR JHA
6	PRINCIPAL QUALIFICATION	M.Sc. , B.Ed.
7	SCHOOL EMAIL ID	ssvm.baghmara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9771341248

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.ssvmbaghmara.org/new/file/41441-previous-affiliation_2023.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.ssvmbaghmara.org/new/file/31586-trust-certificate_2023.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ssvmbaghmara.org/new/file/23950-noc_2023.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ssvmbaghmara.org/new/file/69379-recognition-certificate_2023.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ssvmbaghmara.org/new/file/83376-building-certificate_2023.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ssvmbaghmara.org/new/file/82771-fire-safety-certificate_2023.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.ssvmbaghmara.org/new/file/38111-self-certification-by-the-school.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.ssvmbaghmara.org/new/file/81200-cleaning-certificate_2023.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.ssvmbaghmara.org/new/file/94631-fee-structure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.ssvmbaghmara.org/new/file/82842-annual-calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.ssvmbaghmara.org/new/file/27226-smc_2023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.ssvmbaghmara.org/new/file/36958-list-of-parent-teacher-member_2023.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.ssvmbaghmara.org/new/file/65541-last-year-result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANTOSH KUMAR JHA
2	TOTAL NO. OF TEACHERS	46
	PGT	11
	TGT	21
	PRT	14
3	TEACHERS SECTION RATIO	1.25
4	DETAILS OF SPECIAL EDUCATOR	TRIKESH SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANJALI KUMARI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	156	142	91.02	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	47	83.93	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9186
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	37 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/iCyHeVerf2Y